



THE WHIPPING POST

◆ FROM THE OFFICE OF MAJORITY WHIP ROY BLUNT ◆

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TUESDAY, OCTOBER 25, 2005

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Anticipated Floor Schedule

On Tuesday, the House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business.
Votes will be postponed until 6:30 p.m.

One Minutes

Suspensions (8 bills):

- 1) **H.Res. 220** - Recognizing America's Blood Centers and its member organizations for their commitment to providing over half the Nation with a safe and adequate volunteer donor blood supply, and for other purposes (*Sponsored by Rep. Boustany / Energy and Commerce Committee*)
- 2) **H.R. 3675** - American Spirit Fraud Prevention Act (*Sponsored by Rep. Bass / Energy and Commerce Committee*)
- 3) **H.Res. 485** - Supporting the goals of Red Ribbon Week (*Sponsored by Rep. Souder / Energy and Commerce Committee*)
- 4) **H.Con.Res. 269** - Recognizing the 40th anniversary of the White House Fellows Program (*Sponsored by Rep. Barton / Government Reform Committee*)
- 5) **H.R. 3256** - Congressman James Grove Fulton Memorial Post Office Designation Act (*Sponsored by Rep. Murphy / Government Reform Committee*)
- 6) **H.R. 3368** - Gagetown Veterans Memorial Post Office Designation Act (*Sponsored by Rep. Kildee / Government Reform Committee*)
- 7) **H.Res. 484** - Supporting efforts to promote greater awareness of effective runaway youth prevention programs and the need for safe and productive alternatives, resources, and supports for homeless youth (*Sponsored by Rep. Porter / Education and the Workforce Committee*)
- 8) **H.R. 758** - To establish an interagency aerospace revitalization task force to develop a national strategy for aerospace workforce recruitment, training, and cultivation (*Sponsored by Rep. Ehlers / Education and the Workforce Committee*)

Special Orders

Wednesday's Forecast

On Wednesday, the House will meet at 10:00 a.m. for legislative business.

Suspensions (4 bills):

- 1) **H.R. 3945** - Hurricane Katrina Financial Services Relief Act of 2005 (*Sponsored by Rep. Baker / Financial Services Committee*)
- 2) **H.Res. 368** - Congratulating the State of Israel on the election of Ambassador Dan Gillerman as Vice-President of the 60th United Nations General Assembly (*Sponsored by Rep. Schiff / International Relations Committee*)
- 3) **S. 1713** - Iran Nonproliferation Amendments Act of 2005 (*Sponsored by Sen. Lugar / International Relations Committee*)
- 4) **S. 172** - A bill to amend the Federal Food, Drug, and Cosmetic Act to provide for the regulation of all contact lenses as medical devices, and for other purposes (*Sponsored by Sen. DeWine / Energy and Commerce Committee*)

H.R. 1461 - Federal Housing Finance Reform Act of 2005 (Subject to a Rule)
(*Sponsored by Rep. Baker / Financial Services Committee*)

H.J.Res. 65 - Disapproving the recommendations of the Defense Base Closure and Realignment Commission (Privileged Resolution) (*Sponsored by Rep. LaHood / Armed Services Committee*)